

SETH M. R. JAIPURIA SCHOOL, LAKHIMPUR KHERI
BOOKLIST – CLASS – IX
SESSION 2024-25

| No. | Subjects | Name of | Publish | Write | Edition/Reprint |
|-----|----------------|---------------------------------------------------|------------------------|---------------------|-----------------|
| 1. | English | Beehive - Textbook in English class 9 | NCERT | - | 2022 |
| 2. | | Moments - Supplementary Reader in English class 9 | NCERT | - | 2023 |
| 3. | | BBC Compacta (For Practice) | Brajindra Book Company | Anil Kumar | 2023 |
| | | | OR | | |
| 4. | | Essential English Grammar (For Practice) | Cambridge | Raymond Murphy | 2023 |
| 5. | Hindi B | Sparsh Part 1 | NCERT | - | 2022 |
| 6. | | Sanchyan Part 1 | NCERT | - | 2022 |
| 7. | Science | Science Textbook for Class 9 | NCERT | Jasvinder K Randhwa | 2023 |
| 8. | | Lab Manual - Practical Skills in Science | Full Marks | - | 2022 |
| 9. | Math | Mathematics Textbook for Class 9 | NCERT | - | 2022 |
| 10. | Social Science | Political Science - Democratic Politics I | NCERT | - | 2022 |
| 11. | | Geography - Contemporary India-I | NCERT | - | 2022 |
| 12. | | Economics Textbook for Class 9 | NCERT | - | 2022 |
| 13. | | History - India and the Contemporary World - I | NCERT | - | 2022 |
| 14. | A.I. | Artificial Intelligence - Class 9 | Dhanpat Rai | Sumita Arora | 2023 |

For skill subjects, reference books will be suggested as per the requirement of the school

One set of exclusively curated Question Bank (English, Hindi, Mathematics, Science, and Social Science) by Possibility Edutech Pvt Ltd

Total (The total will change as per choice of books)

10/01/2024