

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M R JAIPURIA SCH RAJAPUR LAKHIMPUR KHERI UP
2	AFFILIATION NO.(IF APPLICABLE)	2133324
3	SCHOOL CODE (IF APPLICABLE)	71539
4	COMPLETE ADDRESS WITH PIN CODE	SETH M R JAIPURIA SCHOOL, LRP ROAD, RAJAPUR, LAKHIMPUR KHERI, - 262701
5	PRINCIPAL NAME	Shalini Sachan
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	Principal.lakhimpur@jaipuriaschools.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7800002109

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Affiliation-Letter.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Trust-deed.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/State-NOC.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/State-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/BSA-Letter.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/BSA-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/NBC.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Fire-Safety.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/DEO.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Health-Sanitation.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Health-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Fees-Structure-2021-22.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/Fees-Structure-2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/calendar-Academic-2021-22.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/calendar-Academic-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/SMC.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/PTA.pdf">https://www.jaipuriaschoollakhimpur.in/wp-content/uploads/2021/10/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Shalini Sachan
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8883.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 79
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QjpRy3mVsxY">https://youtu.be/QjpRy3mVsxY</a>